

Keith Hadick, President (Division 3)  
Greg Flores, Vice President (Division 1)  
Casey Conrad, Treasurer (Division 6)  
Andy Adam, Secretary (Division 2)  
Gerald Mahoney, Director (Division 4)  
Vacant, Director (Division 5)  
Vacant, Director (Division 7)



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## **SANTA MARIA VALLEY WATER CONSERVATION DISTRICT**

**SPECIAL MEETING – February 21, 2023**

### **AGENDA**

District Office  
2255 S. Broadway, Ste. 8E  
Santa Maria, California

**CONVENE IN OPEN SESSION: 6:30 P.M.**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ADJOURN TO CLOSED SESSION**

**CONFERENCE WITH LEGAL COUNSEL— – Existing Litigation (Gov. Code § 54956.9) – *San Luis Obispo Coastkeeper, et al. v. Santa Maria Valley Water Conservation District, et al.***

**CONVENE TO OPEN SESSION**

### **ADDITIONS TO THE AGENDA**

*Items may be added to the agenda in accordance with Section 54954.2(b) of the Government Code, upon a determination by a two-thirds vote of the members of the legislative body present at the meeting, or, if less than two thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action come to the attention of the District after the Agenda was posted.*

## **APPROVAL OF AGENDA**

Recommended Action: Motion to approve Agenda as published.

## **PUBLIC COMMENT**

*Members of the public may address the Board on any subject within the jurisdiction of the Board and which is **not** on the agenda for Regular Meetings or that **is** on the agenda for Special Meetings. The public is encouraged to work through District staff to place items on the agenda for Board consideration. No action can be taken on matter not listed on the agenda. Comments are limited to five (5) minutes).*

## **DIRECTOR & STAFF REPORTS**

### **Director Reports**

*Directors will report on any events or items of note concerning their Division/the District during the prior month, if any. Directors may also request placement of items on future agendas for Board consideration.*

### **District Counsel Report**

*District Counsel will report on any relevant legal matters that may impact the District.*

## **ADJOURNMENT**

***Upon request, agendas can be made available in appropriate alternative formats to persons with disabilities, as required by section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to observe and participate in a meeting should direct such a request to the District Office at (805) 925-5212 at least 48 hours before the meeting, if possible.***

### **POSTED/PUBLISHED:**

February 20, 2023

### **BY:**

Jaamon Frazier  
Secretary